

CALIFORNIA ASSOCIATION OF MEAT PROCESSORS CONVENTION
February 21st-Saturday 22nd, 2025
Annual CONVENTION Tabletop Registration (Supplier Members)

Must be a Current Association Member to attend

Print all names as you wish them to appear on your name badges.

1 _____ 3 _____
 2 _____ 4 _____

_____ **\$250** Tabletop Rental: 8' Table, Tablecloth, 2 Chairs & Registration. Electricity is NOT Available.

_____ **\$250** Attend Show Without A Booth.

MUST BE PREPAID TO BE LISTED IN THE PROGRAM By February 1st, 2025

| <u>Meal Tickets</u> | # Attending | Before 1-31-25 | After 1-31-25 | \$\$ Enclosed. |
|-------------------------------|-------------|----------------|---------------|----------------|
| Friday – Lunch @ Pavilion | _____ | \$15 each | \$25 | \$ _____ |
| Saturday – Lunch @ Pavilion | _____ | \$15 each | \$25 | \$ _____ |
| Saturday – Banquet @ Pavilion | _____ | \$25 each | \$35 | \$ _____ |

Sponsorships

Your company will be mentioned several times throughout the convention, in the CAMP newsletter & CAMP convention booklet.

_____ **Platinum \$550** _____ **Gold \$400** _____ **Silver \$250** _____ **Bronze \$150**
 _____ **Presidents Party Beverages \$750**
 _____ **Trade Show Adult Beverages \$750** _____ **Presidents Party Food \$600**

\$ _____ TOTAL AMOUNT ENCLOSED (Tabletop Reg., meal tickets and sponsorship)

Company Name: _____ Sales Phone # _____
 Salesperson Name & email for program _____

Point of Contact: _____ **E-mail:** _____

Mail to: California Association of Meat Processors * 12711 E. Whitetail Dr, Athol, ID 83801

Or email to campvicki777@gmail.com

CAMP ACCEPTS CREDIT CARDS!
BOOTH DEADLINE IS January 31st, 2025

Name on Card _____ Credit Card Number _____
 Expiration Date _____ Security Code _____ Billing Zip Code _____
 Billing Address _____
 Total Payment _____